| OIP Attorney's Docket No. | 200-0522 |
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| IN THE UNITED STATES   | PATENT AND TRADEMARK               | COFFICE  |  |
| . Etc.   |                                    |  |  |
| Matent application   | Abric and Tadd Hann Classes        | _  |  |
| of Brad D. Guthrie and Todd Henry Cleaver Inventor(s)  |                                    |  |  |
| for Method For Qual  | lifying Die Material And Testing   | g Dies   |  |
|  | Title of invention                 | -  |  |
| the specification of which is being train  | nsmitted herewith                  |  |  |
|  | OR                                 | RECEIVED   |  |
|  | •                                  | OCT 25 2000  |  |
| In re application of:<br>Serial No.: 0954432   | Group No.: 2857                    |  |  |
| Filed:   | Examiner:                          | TECHNOLOGY GENTER 2800                             |  |
|  | Die Material And Testing Dies      |  |  |
|  | <b>3</b>                           |  |  |
| Assistant Commissioner for Paten   | te                                 | RECEIVED OCT 19 2000 OIPE/JCWS                     |  |
| Washington, D.C. 20231   |                                    | PE CI CI   |  |
| 3.2.7, 2.2.7   |                                    | 7 0 N  |  |
| INFORMATION  | DIOCI COURT STATEMENT              | CW ZOO ED  |  |
| INFORMATION  | DISCLOSURE STATEMENT               | 0 5  |  |
| C  | ERTIFICATION                       |  |  |
| CERTIFICATION  |                                    |  |  |
| I hereby certify that, on the date shown bel<br>States Postal Service in an envelope addres<br>D.C. 20231 as Priority Mail on May 20, 1999 | ssed to the Assistant Commissioner | deposited with the United for Patents, Washington, |  |
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|  | dami 111                           | illiams  |  |
| / /  | Signature                          | DUWINS   |  |
| Date <u>09/26/2000</u>   |                                    |  |  |
|  | thing or print name of a           | I/U//W   |  |
|  | (type or print name of p           | erson cerniying)                                   |  |
|  | (Information Disclosure Stateme    | ent [6-1] – page 1 of)                             |  |
|  |                                    |  |  |

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